



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E406452**

| | | |
|--------------------------------------|---|---|
| INTERSTATE <input type="checkbox"/> | CITY STREET <input type="checkbox"/> | FIRE RESULTED <input type="checkbox"/> |
| STATE ROUTE <input type="checkbox"/> | OTHER <input type="checkbox"/> | STOLEN VEHICLE <input type="checkbox"/> |
| COUNTY RD <input type="checkbox"/> | PRIVATE WAY <input checked="" type="checkbox"/> | HIT & RUN INVOLVED <input type="checkbox"/> |

| | | | |
|---------------------|----------|---------------|--------------|
| CASE # | 15-00621 | | |
| LOCAL AGENCY CODING | 0664 | | |
| TOTAL # OF UNITS | 02 | OBJECT STRUCK | FIRE HYDRANT |

| | |
|--------------------|--|
| TRIBAL RESERVATION | |
|--------------------|--|

| | | | | | | | | | | | |
|-------------------|----|----|------|------|----|---|---|-------------|----------|-------|--------|
| M | M | D | D | Y | Y | Y | Y | TIME (2400) | COUNTY # | MILES | CITY # |
| DATE OF COLLISION | 03 | 09 | 2015 | 1143 | 31 | | | N | E | IN | 0664 |
| | | | | | | | | S | W | OF | |

ON (PRIMARY TRAFFIC WAY) INTERSECTION ☐ NON-INTERSECTION ☒

| | | |
|-------------|-----------|-----|
| 91ST AVE NE | BLOCK NO. | 303 |
| | MILE POST | |

| | | | | | | | |
|----------|-----|----|-------|---|---|--------------------------------|-----------|
| DISTANCE | 100 | 00 | MILES | N | E | OF (REFERENCE OR CROSS STREET) | MARKET PL |
| | | | FEET | S | W | | |

| | | | | |
|---------|---|--------------------------------------|--|---------------------|
| UNIT 01 | MOTOR VEHICLE <input checked="" type="checkbox"/> | PEDAL-CYCLE <input type="checkbox"/> | DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | PHONE D: 4253306908 |
|---------|---|--------------------------------------|--|---------------------|

| | | | | | |
|-----------|---------|------------|--------|----------------|---|
| LAST NAME | LAMPERS | FIRST NAME | ALICIA | MIDDLE INITIAL | G |
|-----------|---------|------------|--------|----------------|---|

| | |
|--------------------|-----------------|
| STREET NEW ADDRESS | 1403 78TH DR SE |
|--------------------|-----------------|

| | | | | | |
|------|--------------|----|----|-----|-----------|
| CITY | LAKE STEVENS | ST | WA | ZIP | 982587330 |
|------|--------------|----|----|-----|-----------|

| | | |
|-----|--------------|--------------|
| CDL | RESTRICTIONS | ENDORSEMENTS |
|-----|--------------|--------------|

| | | | | | | | | | |
|--------------------|--------------|-------|----|-----|---|--------|----|----|------|
| DRIVER'S LICENSE # | LAMPEAG126PK | STATE | WA | SEX | F | D.O.B. | 10 | 12 | 1988 |
|--------------------|--------------|-------|----|-----|---|--------|----|----|------|

| | | | | | | | | | | | |
|----------------------------------|--------|--------|---|--------|---|-------|---|------------|--------------|---|--------------------|
| ON DUTY <input type="checkbox"/> | STATUS | AIRBAG | 2 | RESTR. | 4 | EJECT | 1 | HELMET USE | INJURY CLASS | 1 | NATURE OF INJURIES |
|----------------------------------|--------|--------|---|--------|---|-------|---|------------|--------------|---|--------------------|

| | | | | | |
|-----------------|---------|-------|----|------|-------------------|
| LICENSE PLATE # | C67459B | STATE | WA | VIN# | 1C6RR7FT8ES344010 |
|-----------------|---------|-------|----|------|-------------------|

| | | | |
|-----------------|-------|-----------------|-------|
| TRAILER PLATE # | STATE | TRAILER PLATE # | STATE |
|-----------------|-------|-----------------|-------|

| | | | | | | | | | | |
|-----------|------|------|-----|-------|------|-------|----|---|----------|---|
| VEH. YEAR | 2014 | MAKE | RAM | MODEL | 1500 | STYLE | CW | VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | TOWED BY | GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|-----------|------|------|-----|-------|------|-------|----|---|----------|---|

REGISTERED OWNER INFO. RANDY LAMPERS 1403 78TH DR SE LAKE STEVENS WA 98258

| | | |
|---|-------------------------|----------------------------|
| LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/> | INSURANCE CO & POLICY # | STATEFARM 157 4324 B02 47D |
|---|-------------------------|----------------------------|

| | | |
|---|------------|--------|
| VEHICLE LEGALLY S-A-R-I-N-G YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | CITATION # | CHARGE |
|---|------------|--------|



| | | | | | | |
|---------|--|--------------------------------------|-------------------------------------|--|--|-------|
| UNIT 02 | MOTOR VEHICLE <input type="checkbox"/> | PEDAL-CYCLE <input type="checkbox"/> | PEDESTRIAN <input type="checkbox"/> | PROPERTY OWNER <input checked="" type="checkbox"/> | DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | PHONE |
|---------|--|--------------------------------------|-------------------------------------|--|--|-------|

| | | | | | |
|-----------|-----|------------|--|----------------|--|
| LAST NAME | PUD | FIRST NAME | | MIDDLE INITIAL | |
|-----------|-----|------------|--|----------------|--|

| | |
|--------------------|--------------------|
| STREET NEW ADDRESS | 2320 CALIFORNIA ST |
|--------------------|--------------------|

| | | | | | |
|------|---------|----|----|-----|-------|
| CITY | EVERETT | ST | WA | ZIP | 98201 |
|------|---------|----|----|-----|-------|

| | | |
|-----|--------------|--------------|
| CDL | RESTRICTIONS | ENDORSEMENTS |
|-----|--------------|--------------|

| | | | | | | | | | |
|--------------------|--|-------|--|-----|---|--------|--|--|--|
| DRIVER'S LICENSE # | | STATE | | SEX | U | D.O.B. | | | |
|--------------------|--|-------|--|-----|---|--------|--|--|--|

| | | | | | | | | | | | |
|----------------------------------|--------|--------|--|--------|--|-------|--|------------|--------------|--|--------------------|
| ON DUTY <input type="checkbox"/> | STATUS | AIRBAG | | RESTR. | | EJECT | | HELMET USE | INJURY CLASS | | NATURE OF INJURIES |
|----------------------------------|--------|--------|--|--------|--|-------|--|------------|--------------|--|--------------------|

| | | | | | |
|-----------------|--|-------|--|------|--|
| LICENSE PLATE # | | STATE | | VIN# | |
|-----------------|--|-------|--|------|--|

| | | | |
|-----------------|-------|-----------------|-------|
| TRAILER PLATE # | STATE | TRAILER PLATE # | STATE |
|-----------------|-------|-----------------|-------|

| | | | | | | | | | | |
|-----------|--|------|--|-------|--|-------|--|--|----------|--|
| VEH. YEAR | | MAKE | | MODEL | | STYLE | | VEHICLE TOWED YES <input type="checkbox"/> NO <input type="checkbox"/> | TOWED BY | GOVT. VEHICLE YES <input type="checkbox"/> NO <input type="checkbox"/> |
|-----------|--|------|--|-------|--|-------|--|--|----------|--|

REGISTERED OWNER INFO.

| | | |
|--|-------------------------|--|
| LIABILITY INSURANCE IN EFFECT <input type="checkbox"/> | INSURANCE CO & POLICY # | |
|--|-------------------------|--|

| | | |
|--|------------|--------|
| VEHICLE LEGALLY S-A-R-I-N-G YES <input type="checkbox"/> NO <input type="checkbox"/> | CITATION # | CHARGE |
|--|------------|--------|



| | | |
|------------------------|---------------|--------|
| OFFICER'S NAME (PRINT) | BADGE OR ID # | AGENCY |
|------------------------|---------------|--------|

CHAD CHRISTENSEN

075

WA0311900



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E406452**

CASE # **15-00621**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

| | | | | | | | | | | | | | | | | | | |
|---------------------------------------|-------------------------------------|--|--------------------------|--------------------|----------|--------------|----------|--------|----------|-----------|----------|-------|----------|---------------|--|-----------------|----------|--------------------|
| NAME (LAST, FIRST, MIDDLE INITIAL) | | LAMPER LEXI P | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | 1403 78TH DR SE LAKE STEVENS WA 98258 | | | | | | | | | | | | | | | | |
| SEX | | U | | D.O.B. MMDDYYYY | | 12 | | - | | 05 | | - | | 2013 | | | | |
| PASSENGER | <input checked="" type="checkbox"/> | WITNESS | <input type="checkbox"/> | UNIT # | 1 | SEAT POS. | 7 | AIRBAG | 2 | RESTR. | 5 | EJECT | 1 | HELMET USE | | INJURY CLASS | 1 | NATURE OF INJURIES |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | | | | | | | | | |
| SEX | | | | D.O.B. MMDDYYYY | | | | - | | | | - | | | | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES |
| NAME (LAST, FIRST, MIDDLE INITIAL) | | | | | | | | | | | | | | | | | | |
| ADDRESS & PHONE # | | | | | | | | | | | | | | | | | | |
| SEX | | | | D.O.B. MMDDYYYY | | | | - | | | | - | | | | | | |
| PASSENGER | <input type="checkbox"/> | WITNESS | <input type="checkbox"/> | UNIT # | | SEAT POS. | | AIRBAG | | RESTR. | | EJECT | | HELMET USE | | INJURY CLASS | | NATURE OF INJURIES |

NARRATIVE

Unit 1 entered the Albertson's parking lot via 91st Ave NE. Upon entering the parking lot Unit 1 made a right turn, hitting the fire hydrant with the rear passenger side door of Unit 1.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

CHAD CHRISTENSEN

03-09-15 02:26 PM

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

DATED

PLACE SIGNED

APPROVED BY

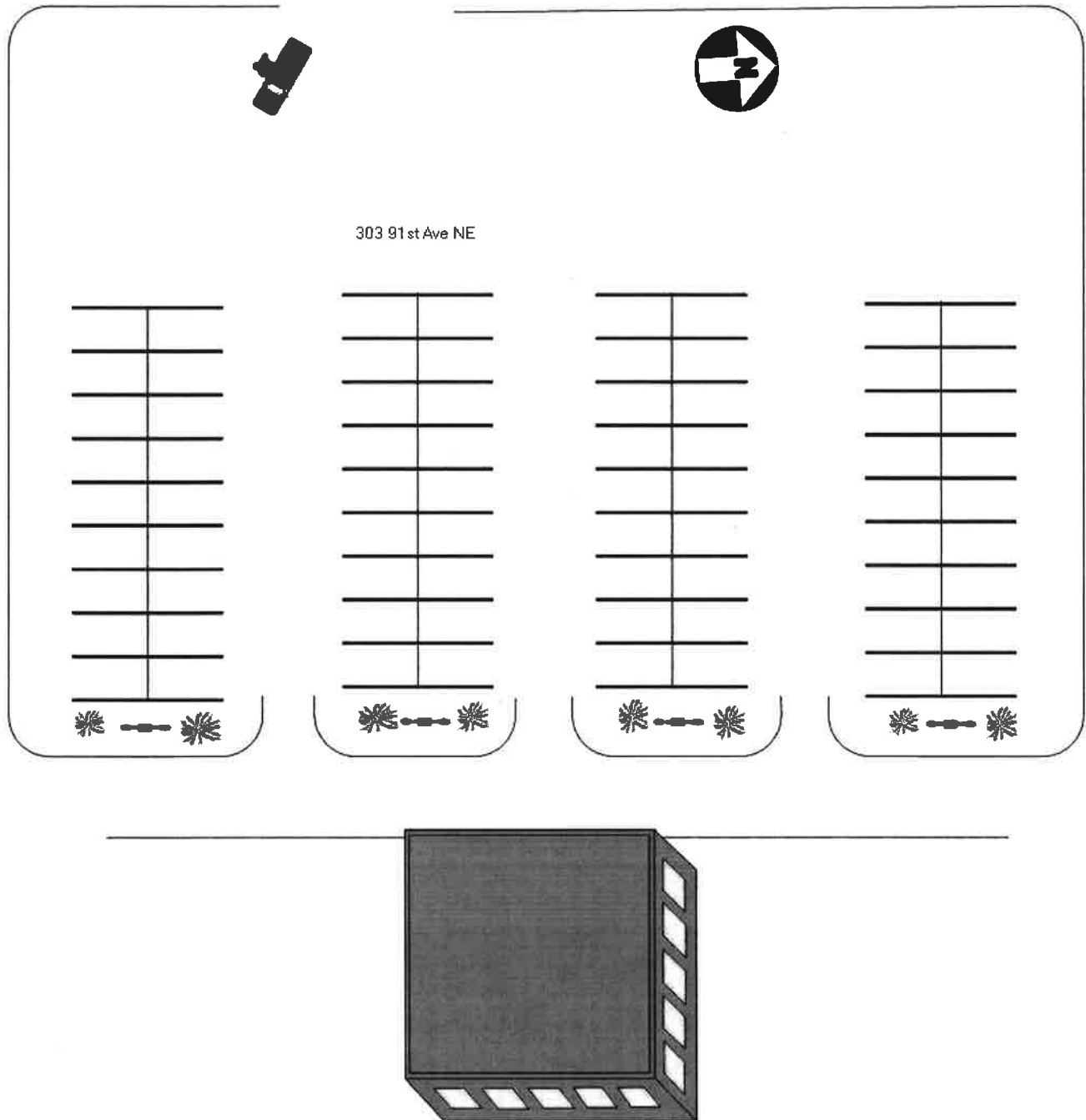
DATE

ROBERT MINER 095

3/10/2015 3:26:26 AM

| | | | | | | | |
|---------------|------------|-------|------------------|------------------------|-----------------|---------------------|-----------------|
| BADGE OR ID # | 075 | ORI # | WA0311900 | TIME POLICE DISPATCHED | 11:43 AM | TIME POLICE ARRIVED | 11:49 AM |
|---------------|------------|-------|------------------|------------------------|-----------------|---------------------|-----------------|

DRAWING IS NOT TO SCALE



LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT



CASE NUMBER 15-0062

VICTIM / WITNESS

| | | | | | | | | | | | |
|-----------------------------------|--|--|----------|----------|---------------------|--------------|-------------|------------|-------------|-------------|--|
| NON-DISC <input type="checkbox"/> | NAME (LAST, FIRST MIDDLE) Lampers, Alicia G | RACE W | ETH W | SEX F | DOB 10.12.88 | AGE 26 | HGT 5'4" | WGT 125 | HAIR BLK | EYES BRN | |
| STREET ADDRESS 1403 78th DR SE | | CITY Lake Stevens | | | STATE WA | ZIP 98258 | RES. STATUS | | | | |
| HOME PHONE 425 330 6908 | | CELL PHONE Same | | | PLACE OF EMPLOYMENT | | | | | | |
| WORK PHONE | | EMAIL ADDRESS AliciaLampers@aol.com | | | | | | | | | |

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I turned Right into the Albertsons parking lot and took another Right and cut the corner too close and hit the Fire hydrant.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

| | | |
|----------------------------------|-----------------------|-----------------|
| SIGNATURE: | DATE SIGNED 3.9.15 | LOCATION SIGNED |
| OFFICER/NUMBER: C. Christ #75 | DATE SIGNED 3/9/15 | LOCATION SIGNED |

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE 1 OF 1

Incident History for: #SS15004593

Case Numbers: \$SS15000621

Entered 03/09/15 11:43:14 BY SPCT08 SP0371
Dispatched 03/09/15 11:43:38 BY SPDP17 SP0345
Enroute 03/09/15 11:43:38
Onscene 03/09/15 11:49:57
Closed 03/09/15 12:18:31

Initial Type: COL Initial Alarm Level: Final Alarm Level:

Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H

Police BLK: SS002 Fire BLK: AG1518 Map Page: 397E-1 Group: SS1 Beat: WEST

Src: T

Loc: 303 91 AV NE , LKS -- ALBERTSONS , LKS btwn MARKET PL & SR 204 (V)

Loc Info:

Name: LAMPERS, RANDY

Addr:

Phone: 4259235171

/1143 (SP0371) ENTRY , CC, NOW, VEH VS HYDRANT , DRK BLU 14 DODGE RAM
PU , DAMAGE TO HYDRANT BUT STILL SEALED UP , RP
IN PKLOT NEXT TO TACO BELL
/1143 (SP0345) DISPER 19D3 #SS75 CHRISTENSEN, OFCR (CHAD)
/1149 (SS75) *ONSCNE 19D3
/1150 (SP0345) MISC 19D3 , REQ PUD RESPOND
/1152 MISC 19D3 , PUD ADVISED
/1153 ASNCAS 19D3 \$SS15000621
/1218 CLEAR 19D3 D/H
/1218 CLOSE 19D3